

NOTES ON CARMILLA, a Novella by J. Sheridan Le Fanu

PLOT

Narrator tells of childhood experience when she was attacked in her bedroom and suffered punctures in her breast (chest)
Unnamed narrator and company encounter racing carriage, which crashes.
Lady occupant invites them to look after her daughter, who is stunned in the accident, and departs.
Daughter, called Carmilla, becomes infatuated with narrator
Narrator begins to experience unease with Carmilla
Narrator begins to experience strange nocturnal sensations and dreams.
Narrator wakes to find Carmilla in her room
General mourns loss of his daughter
Narrator's father calls doctor.
Doctor reveals puncture
Father and daughter set out for Schloss Karnstein
Encounter with General, who tells more of his child's death - revealing exact parallels with the narrator's case.
Encounter with woodsman who explains desertion of village
Narrator, father, and General joined by the Baron
Encounter with Baron who explains how vampires are killed
Entry into chapel and 'Inquisition'
Staking and beheading of the Vampire Carmilla
Explanation of the manner in which the Baron received the plan of the grave location from papers of an ancestor who was infatuated with Carmilla.

Text (short extracts)

In Styria, we, though by no means magnificent people, inhabit a castle, or schloss. A small income, in that part of the world, goes a great way. Eight or nine hundred a year does wonders. Scantly enough ours would have answered among wealthy people at home. My father is English, and I bear an English name, although I never saw England. But here, in this lonely and primitive place, where everything is so marvellously cheap, I really don't see how ever so much more money would at all materially add to our comforts, or even luxuries./My father was in the Austrian service, and retired upon a pension and his patrimony, and purchased this feudal residence, and the small estate on which it stands, a bargain.

....

The young girl Carmilla professes passion: you are mine. ... What if a boyish lover had found his way into the house, and sought to prosecute his suit in masquerade, with the assistance of a clever old adventuress. But there were many things against this hypothesis, highly interesting as it was to my vanity. [12]

...

has the sharpest tooth [14] Mircalla, Countess Karnstein, [16]

...

I have been in love with no one, and never shall," she whispered, "unless it should be with you." [17]

...

what I called her infatuations [18]

...

If it had not been that it had casually come out in one of our careless talks that she had been baptised, I should have doubted her being a Christian. Religion was a subject on which I had never heard her speak a word. If I had known the world better, this particular neglect or antipathy would not have so much surprised me. [19-20]

...

I cannot call it a nightmare, for I was quite conscious of being asleep. But I was equally conscious of being in my room, and lying in bed, precisely as I actually was. I saw, or fancied I saw, the room and its furniture just as I had seen it last, except that it was very dark, and I saw something moving round the foot of the bed, which at first I could not accurately distinguish. But I soon saw that it was a sooty-black animal that resembled a monstrous cat. It appeared to me about four or five feet long for it measured fully the length of the hearthrug as it passed over it; and it continued to-ing and fro-ing with the lithe, sinister restlessness of a beast in a cage. I could not cry out, although as you may suppose, I was terrified. Its pace was growing faster, and the room rapidly darker and darker, and at length so dark that I could no longer see anything of it but its eyes. I felt it spring lightly on the bed. The two broad eyes approached my face, and suddenly I felt a stinging pain as if two

large needles darted, an inch or two apart, deep into my breast. I waked with a scream. The room was lighted by the candle that burnt there all through the night, and I saw a female figure standing at the foot of the bed, a little at the right side. It was in a dark loose dress, and its hair was down and covered its shoulders. A block of stone could not have been more still. There was not the slightest stir of respiration. As I stared at it, the figure appeared to have changed its place, and was now nearer the door; then, close to it, the door opened, and it passed out. [20]

...

My father, who saw at once that something very extraordinary had befallen, asked him, if not too painful to him, to detail the circumstances which he thought justified the strong terms in which he expressed himself.

“I should tell you all with pleasure,” said the General, “but you would not believe me.”

“Why should I not?” he asked.

“Because,” he answered testily, “you believe in nothing but what consists with your own prejudices and illusions. I remember when I was like you, but I have learned better.”

“Try me,” said my father; “I am not such a dogmatist as you suppose. Besides which, I very well know that you generally require proof for what you believe, and am, therefore, very strongly predisposed to respect your conclusions.”

“You are right in supposing that I have not been led lightly into a belief in the marvellous—for what I have experienced is marvellous—and I have been forced by extraordinary evidence to credit that which ran counter, diametrically, to all my theories. I have been made the dupe of a preternatural conspiracy.”

Notwithstanding his professions of confidence in the General’s penetration, I saw my father, at this point, glance at the General, with, as I thought, a marked suspicion of his sanity. [28]

...

the young lady, whom her mother called by the odd name of Millarca [30]

...

“How came the village to be deserted?” asked the General.

“It was troubled by revenants, sir; several were tracked to their graves, there detected by the usual tests, and extinguished in the usual way, by decapitation, by the stake, and by burning; but not until many of the villagers were killed.

“But after all these proceedings according to law,” he continued—“so many graves opened, and so many vampires deprived of their horrible animation—the village was not relieved. But a Moravian nobleman, who happened to be travelling this way, heard how matters were, and being skilled—as many people are in his country—in such affairs, he offered to deliver the village from its tormentor. He did so thus: There being a bright moon that night, he ascended, shortly after sunset, the towers of the chapel here, from whence he could distinctly see the churchyard beneath him; you can see it from that window. From this point he watched until he saw the vampire come out of his grave, and place near it the linen clothes in which he had been folded, and then glide away towards the village to plague its inhabitants.

“The stranger, having seen all this, came down from the steeple, took the linen wrappings of the vampire, and carried them up to the top of the tower tower, which he again mounted. When the vampire returned from his prowlings and missed his clothes, he cried furiously to the Moravian, whom he saw at the summit of the tower, and who, in reply, beckoned him to ascend and take them. Whereupon the vampire, accepting his invitation, began to climb the steeple, and so soon as he had reached the battlements, the Moravian, with a stroke of his sword, clove his skull in twain, hurling him down to the churchyard, whither, descending by the winding stairs, the stranger followed and cut his head off, and next day delivered it and the body to the villagers, who duly impaled and burnt them.

“This Moravian nobleman had authority from the then head of the family to remove the tomb of Mircalla, Countess Karnstein, which he did effectually, so that in a little while its site was quite forgotten.” [36]

...

“He asked me, before taking his leave finally, whether I would wish to see a man curiously learned upon the very subject, which, after I had read his letter, would probably interest me above all others, and he urged me earnestly to invite him to visit him there; and so took his leave. [37]

...

“Aye,” he said; “that is Millarca. That is the same person who long ago was called Mircalla, Countess Karnstein. Depart from this accursed ground, my poor child, as quickly as you can. Drive to the clergyman’s house, and stay there till we come. Begone! May you never behold Carmilla more; you will not find her here.” [39]

...

You have heard, no doubt, of the appalling superstition that prevails in Upper and Lower Styria, in Moravia, Silesia, in Turkish Servia, in Poland, even in Russia; the superstition, so we must call it, of the Vampire.

If human testimony, taken with every care and solemnity, judicially, before commissions innumerable, each consisting of many members, all chosen for integrity and intelligence, and constituting reports more voluminous perhaps than exist upon any one other class of cases, is worth anything, it is difficult to deny, or even to doubt the existence of such a phenomenon as the Vampire.

For my part I have heard no theory by which to explain what I myself have witnessed and experienced, other than that supplied by the ancient and well-attested belief of the country. [40]

...

The next day the formal proceedings took place in the Chapel of Karnstein. The grave of the Countess Mircalla was opened; and the General and my father recognised each his perfidious and beautiful guest, in the face now disclosed to view. The features, though a hundred and fifty years had passed since her funeral, were tinted with the warmth of life. Her eyes were open; no cadaverous smell exhaled from the coffin. The two medical men, one officially present, the other on the part of the promoter of the inquiry, attested the marvellous fact that there was a faint but appreciable respiration, and a corresponding action of the heart. The limbs were perfectly flexible, the flesh elastic; and the leaden coffin floated with blood, in which to a depth of seven inches, the body lay immersed. Here then, were all the admitted signs and proofs of vampirism. The body, therefore, in accordance with the ancient practice, was raised, and a sharp stake driven through the heart of the vampire, who uttered a piercing shriek at the moment, in all respects such as might escape from a living person in the last agony. Then the head was struck off, and a torrent of blood flowed from the severed neck. The body and head was next placed on a pile of wood, and reduced to ashes, which were thrown upon the river and borne away, and that territory has never since been plagued by the visits of a vampire. [40]

...

The amphibious existence of the vampire is sustained by daily renewed slumber in the grave. Its horrible lust for living blood supplies the vigour of its waking existence. The vampire is prone to be fascinated with an engrossing vehemence, resembling the passion of love, by particular persons. In pursuit of these it will exercise inexhaustible patience and stratagem, for access to a particular object may be obstructed in a hundred ways. It will never desist until it has satiated its passion, and drained the very life of its coveted victim. But it will, in these cases, husband and protract its murderous enjoyment with the refinement of an epicure, and heighten it by the gradual approaches of an artful courtship. In these cases it seems to yearn for something like sympathy and consent. In ordinary ones it goes direct to its object, overpowers with violence, and strangles and exhausts often at a single feast.

The following Spring my father took me a tour through Italy. We remained away for more than a year. It was long before the terror of recent events subsided; and to this hour the image of Carmilla returns to memory with ambiguous alternations—sometimes the playful, languid, beautiful girl; sometimes the writhing fiend I saw in the ruined church; and often from a reverie I have started, fancying I heard the light step of Carmilla at the drawing-room door.